



# **Albany Unified School District**

## **COMMUNITY ADVISORY COMMITTEE**

Monday, March 7, 2011

5:00 p.m.

AUSD Conference Room – 1051 Monroe Street

## **A G E N D A**

### **1. Opening Business**

- a. Call to Order

### **2. New Business**

- a. Publicity and advertising for fundraisers
  - AEF, AMF, SchoolCARE and PTA's signage at school sites
- b. 2<sup>nd</sup>/3<sup>rd</sup> quarter fundraising activities check-in
- c. Discuss joint fundraising

### **3. Adjournment**

### **4. Upcoming Meetings**

- Monday, April 4
- Monday, June 6

### **5. Adjournment**